

# Montana State-Level Student Information System



## File Interface Specification Montana 1.3b

March 8, 2007

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# 1 INTRODUCTION

The Montana Office of Public Instruction is continuing to implement the state-wide student achievement system, now called AIM (Achievement in Montana). From August through October 2006 districts have been busy submitting their student data in order to generate a unique statewide student ID. The next phase of the project is to provide Measured Progress the information necessary to register students for the CRT statewide assessment (Montana Comprehensive Assessment System, Phase 2) and create labels for the test answer sheets. This requires all students have their state IDs assigned before the December Assessment Pre-label collection.

In addition to the data submitted for the student ID, districts will need to enter enrollment data into AIM. The additional fields of information needed for this collection include School Code, Enrollment Start Status Code, Enrollment End Status Date, Enrollment End Status Code, Enrollment End Status Date, Dropout Reason, and grade level.

## 1.1 Change Log

*March 8, 2007*

|   |  |
|---|--|
| General   | Updated example records                          |
| Section 2.8, Attendance Collection – Testing Window Count | Added collection information and updated example |

*February 12, 2007*

|         |                         |
|---------|-------------------------|
| General | Updated example records |
|---------|-------------------------|

*January 10, 2007 – Changes from version 1.2 to 1.3*

|   |  |
|---|--|
| Section 2.2, Header Record                                | Version number changed. Header record must now state the new version 1.3 (to be effective March 6, 2007) |
| Section 2.7, Program Participation                        | New import file and fields   |
| Section 2.8, Attendance Collection – Testing Window Count | New import file and fields   |
| Section 2.9, Attendance Collection – Fall Count           | New import file and fields   |
| Section 2.10, Attendance Collection – Spring Count        | New import file and fields   |
| Appendices  | Added the following appendices: H, I, J, K   |
| General   | Document formatting changes – added section name to first row of table in each table.                    |

## 2 FILE SPECIFICATIONS

Files must follow the exact naming conventions and record definitions defined below:

- All files will be tab delimited with a header record.
- If a field is not required it can be left blank, but the proper number of tabs must be in each record.
- All dates within the file will be in the format MM/DD/YYYY.
- Times within the file will be displayed in military (24 hour) time HH:MM:SS such as 23:00:00 for 11:00pm

### 2.1 File Name

Files must be named with the legal entity number (maximum of 4 digits), underscore, then the date with the extension \*.tsv.

- Forward slashes are not allowed in file names, and should be left out.
- Please omit any leading zeros in the legal entity number.

**Example:**

*Legal Entity 0063 submitting a file on 12/01/2006 would name the file: 63\_12012006.tsv*

## 2.2 Header Record

The first line of all files will be the header record. This is required.

| 2.2 Header Record |        |             |          |                          |             |   |                 |
|-------------------|--------|-------------|----------|--------------------------|-------------|---|-----------------|
| Field             | Length | Name        | Required | Validation               | Code/Format | Description   | Default if NULL |
| 1                 | 2      | Record Type | Yes      | Always the value "HD"    | HD          | "HD" stands for Header.   |                 |
| 2                 | 10     | Date        | Yes      |                          | MM/DD/YYYY  |   |                 |
| 3                 | 8      | Time        | Yes      |                          | HH:MM:SS    |   |                 |
| 4                 | 15     | Version     | Yes      | Always the value "MT1.3" | MT1.3       | This reflects the current version of the file interface specifications. |                 |

### Example Record:

*Header Record submitted on March 15, 2007 at 4:00 pm:*

HD    03/15/2007    16:00:00    MT1.3

## 2.3 Student Demographics

This record format contains basic student demographics fields.

- Typically there should be one record per student.
  - The exception for this is when a student's name or identifying information changes while at a district.
  - The state needs to maintain a history of all name changes for students, and the effective date controls when this name was used.

| 2.3 Student Demographics |        |                    |          |  |             |  |                 |
|--------------------------|--------|--------------------|----------|--|-------------|--|-----------------|
| Field                    | Length | Name               | Required | Validations  | Code/Format | Description  | Default if NULL |
| 1                        | 2      | Record Type        | Yes      | Always the value "SD" .  | "SD"        | "SD" stands for Student Demographics.                      |                 |
| 2                        | 4      | District Number    | Yes      | No zero padding. Allow any length between one and four characters.   | Number      | This is your Legal Entity Number. Omit any leading zeroes. |                 |
| 3                        | 9      | Student's State ID | *        | *Assigned at the State Edition level - Leave Blank   | String(9)   |  |                 |
| 4                        | 15     | Student's Local ID | *        | *Local ID mandatory if importing from another student information system and no state ID has been assigned | String(15)  | Local ID must be unique within the school district.        |                 |
| 5                        | 40     | Last Name          | Yes      |  | String(40)  |  |                 |
| 6                        | 35     | First Name         | Yes      |  | String(35)  |  |                 |
| 7                        | 20     | Middle Name        | No       |  | String(20)  |  |                 |
| 8                        | 3      | Suffix             | No       | No Punctuation   | String(2)   | See Appendix F   |                 |
| 9                        | 1      | Gender             | Yes      |  | M           | Male   |                 |
|                          |        |                    |          |  | F           | Female   |                 |
| 10                       | 10     | Birth Date         | Yes      |  | MM/DD/YYYY  |  |                 |
| 11                       | 9      | FILLER1            | NO       | FILLER   | EMPTY       | MUST HAVE TAB, NO DATA REQUIRED                            |                 |
| 12                       | 2      | Race/Ethnicity     | Yes      | Requires zero padding  | String(2)   | See Appendix E   |                 |
| 13                       | 2      | FILLER2            | NO       | FILLER   | EMPTY       | MUST HAVE TAB, NO DATA REQUIRED                            |                 |
| 14                       | 10     | FILLER3            | NO       | FILLER   | EMPTY       | MUST HAVE TAB, NO DATA REQUIRED                            |                 |
| 15                       | 10     | FILLER4            | NO       | FILLER   | EMPTY       | MUST HAVE TAB, NO DATA REQUIRED                            |                 |

### Example Records:

A student record for Jane Doe:

```

HD>      03/15/2007>      12:00:00>      MT1.3↓
SD>      63>      >      06321> Doe>      Jane>      M>      >      F>
03/01/1997>      05>      >      >      >      ↓

```

## ***2.4 School Calendar / Schedule Structure***

Not applicable at this time - Future Import



## ***2.5 School Days***

Not applicable at this time - Future import

## 2.6 Enrollment

This record contains information to complete the enrollment record for the student.

- There will be at least 1 record per student per school calendar.
- Each grade a student attends will have a new record, and each time the student leaves and re-enters a school will have a new record.
- Start and End dates are inclusive to the enrollment, so that if a student's start date is 01/01/2006 and their end date is 02/01/2006 that means that 01/01 was the first day the student was enrolled, and 02/01 was the last day the student was enrolled.
- Only one enrollment can have Service Type equal to Primary for any given date.

| 2.6 Enrollment |        |                    |          |  |             |   |                 |
|----------------|--------|--------------------|----------|--|-------------|---|-----------------|
| Field          | Length | Name               | Required | Validations  | Code/Format | Description   | Default if NULL |
| 1              | 2      | Record Type        | Yes      | Always the value "EN"  | EN          | EN stands for Enrollment..  |                 |
| 2              | 4      | District Number    | Yes      | No zero padding, allow any length between one and four characters            | String(4)   | This is your Legal Entity Number. Omit any leading zeroes                 |                 |
| 3              | 4      | School Number      | Yes      | No zero padding, allow any length between one and four characters            | String(4)   | This is your School Code. Omit any leading zeroes.                        |                 |
| 4              | 3      | Calendar Number    | Yes      |  | Number      | Needs to correspond with calendar set up in 2.4                           |                 |
| 5              | 4      | Year               | Yes      |  | Number      | In the school calendar that spans 2006-2007, this would be the year 2007. |                 |
| 6              | 9      | Student's State ID | Yes      | No zero padding  | String(9)   |   |                 |
| 7              | 15     | Student's Local ID | No       | No zero padding  | String(15)  |   |                 |
| 8              | 1      | Service Type       | Yes      |  | String(1)   | See Appendix D  | P               |
| 9              | 10     | Start Date         | Yes      |  | MM/DD/YYYY  |   |                 |
| 10             | 2      | Start Status       | Yes      | Requires zero padding  | String(2)   | See Appendix A  |                 |
| 11             | 10     | End Date           | No       |  | MM/DD/YYYY  |   |                 |
| 12             | 3      | End Status         | No       |  | String(3)   | See Appendix B  |                 |
| 13             | 2      | Dropout Reason     | *        | Required if End Status = 300, 310, 320, 330, or 340<br>Requires zero padding | String(2)   | See Appendix C  |                 |
| 14             | 2      | Grade              | Yes      | Requires zero padding  | String(2)   | See Appendix G  |                 |

### Example Record:

```

HD      03/05/2007      16:49:04      MT1.3
EN      133      191      1      2007      123456789
06321  P      08/22/2006      02      04

```

## 2.7 Program Participation

This record contains information for the Program Participation Collection. This data is necessary to meet Federal reporting requirements, and to determine sub-groups for calculating AYP.

- There will be at least 1 record per student per school calendar.

| 2.7 Program Participation |        |                         |          |   |             |  |                 |
|---------------------------|--------|-------------------------|----------|---|-------------|--|-----------------|
| Field                     | Length | Name                    | Required | Validations   | Code/Format | Description  | Default if NULL |
| 1                         | 2      | Record Type             | Yes      | Always the value "PP"   | PP          | PP stands for Program Participation.                       |                 |
| 2                         | 4      | District Number         | Yes      | No zero padding, allow any length between one and four characters | String(4)   | This is your Legal Entity Number. Omit any leading zeroes. |                 |
| 3                         | 4      | School Number           | Yes      | No zero padding, allow any length between one and four characters | String(4)   | This is your School Code. Omit any leading zeroes.         |                 |
| 4                         | 3      | Calendar Number         | Yes      |   | Number      | Needs to correspond with calendar set up in 2.4            |                 |
| 5                         | 40     | Last Name               | No       |   | String(40)  |  |                 |
| 6                         | 35     | First Name              | No       |   | String(35)  |  |                 |
| 7                         | 9      | Student's State ID      | Yes      | No zero padding.  | String(9)   |  |                 |
| 8                         | 15     | Student's Local ID      | No       | No zero padding   | String(15)  |  |                 |
| 9                         | 1      | Free/Reduced Lunch      | No       | If NULL, then N   | F           | Free   | N               |
|                           |        |                         |          |   | R           | Reduced  |                 |
|                           |        |                         |          |   | N           | Not Eligible   |                 |
| 10                        | 1      | SPED Status             | No       |   | Y           | Yes  | N               |
|                           |        |                         |          |   | N           | No   |                 |
| 11                        | 1      | Section 504             | No       |   | Y           | Yes  | N               |
|                           |        |                         |          |   | N           | No   |                 |
| 12                        | 1      | Title I Participation   | No       |   | Y           | Yes  | N               |
|                           |        |                         |          |   | N           | No   |                 |
| 13                        | 10     | Title I Program Type    | No       |   | TAS         | Public Targeted Assistance Program                         | NULL            |
|                           |        |                         |          |   | SWP         | Public School wide Program                                 |                 |
|                           |        |                         |          |   | PRIVTITLEI  | Private School Students                                    |                 |
|                           |        |                         |          |   | NEG         | Local Neglected Program                                    |                 |
| 14                        | 1      | Title I Reading         | No       |   | Y           | Yes  | N               |
|                           |        |                         |          |   | N           | No   |                 |
| 15                        | 1      | Title I Math            | No       |   | Y           | Yes  | N               |
|                           |        |                         |          |   | N           | No   |                 |
| 16                        | 1      | Title I Science         | No       |   | Y           | Yes  | N               |
|                           |        |                         |          |   | N           | No   |                 |
| 17                        | 1      | Title I Social Sciences | No       |   | Y           | Yes  | N               |
|                           |        |                         |          |   | N           | No   |                 |


## 2.7 Program Participation

| Field | Length | Name                             | Required | Validations                                     | Code/Format | Description   | Default if NULL |
|-------|--------|----------------------------------|----------|---|-------------|---|-----------------|
| 18    | 1      | Title I Vocational/Career        | No       |   | Y           | Yes   | N               |
|       |        |                                  |          |   | N           | No  |                 |
| 19    | 1      | Title I Instructional Other      | No       |   | Y           | Yes   | N               |
|       |        |                                  |          |   | N           | No  |                 |
| 20    | 1      | Title I Health                   | No       |   | Y           | Yes   | N               |
|       |        |                                  |          |   | N           | No  |                 |
| 21    | 1      | Title I Guidance/Advocacy        | No       |   | Y           | Yes   | N               |
|       |        |                                  |          |   | N           | No  |                 |
| 22    | 1      | Title I Support Other            | No       |   | Y           | Yes   | N               |
|       |        |                                  |          |   | N           | No  |                 |
| 23    | 1      | Foreign Exchange                 | No       |   | Y           | Yes   | N               |
|       |        |                                  |          |   | N           | No  |                 |
| 24    | 1      | Gifted/Talented                  | No       |   | Y           | Yes   | N               |
|       |        |                                  |          |   | N           | No  |                 |
| 25    | 1      | 21 <sup>st</sup> Century         | No       |   | Y           | Yes   | N               |
|       |        |                                  |          |   | N           | No  |                 |
| 26    | 1      | Homeless                         | No       |   | Y           | Yes   | N               |
|       |        |                                  |          |   | N           | No  |                 |
| 27    | 1      | McKinney Vento                   | *        | Required if Homeless = Y                        | Y           | Yes   | N               |
|       |        |                                  |          |   | N           | No  |                 |
| 28    | 2      | Homeless Night Time Residence    | *        | Required if Homeless = Y                        | String(2)   | See Appendix K  |                 |
| 29    | 1      | Unaccompanied Youth              | *        | Required if Homeless = Y                        | Y           | Yes   | N               |
|       |        |                                  |          |   | N           | No  |                 |
| 30    | 1      | Filler Field                     | No       |   |             | Must have tab, no data is required.                                       |                 |
| 31    | 2      | Language of Impact               | No       | Zero padding required                           | String(2)   | See Appendix H  | NULL            |
| 32    | 2      | LEP Status                       | No       | Zero padding required                           | String(2)   | See Appendix I  | NULL            |
| 33    | 10     | Date Entered LEP                 | No       |   | MM/DD/YYYY  |   |                 |
| 34    | 1      | Title III                        | No       |   | Y           | Yes   | N               |
|       |        |                                  |          |   | N           | No  |                 |
| 35    | 1      | Immigrant                        | No       |   | Y           | Yes   | N               |
|       |        |                                  |          |   | N           | No  |                 |
| 36    | 10     | Immigrant Date Entered US School | *        | Required if Immigrant = Y                       | MM/DD/YYYY  |   |                 |
| 37    | 4      | Year                             | Yes      | Required – must match the year for the calendar | String(4)   | In the school calendar that spans 2006-2007, this would be the year 2007. |                 |

**Example Record:**

*Jane Doe from District 0063, school 733 is eligible for the reduced lunch program, participates in a Title I Targeted Assistance Program, receives Title I reading and math services, participates in the 21st Century program, has been designated as LEP on 10/05/05 and whose primary language is Spanish.*

```
1 HD>      02/25/2007>      16:00:00>      MT1.3↓
2 PP>      63>      733>      1>      Doe>      Jane>      123456789>      06321>
  R>      N>      N>      Y>      TAS>      Y>      Y>      N>      N>
  N>      N>      N>      N>      N>      N>      N>      Y>      N>
  N>      >      N>      N>      33>      Y>      10/05/2005>      N>
  N>      >      2007↓
3 PP>      63>      733>      1>      Smith>      John>      987654321>      06322>
  N>      N>      N>      N>      >      N>      N>      N>      N>
  N>      N>      N>      N>      N>      N>      N>      N>      N>
  N>      >      N>      N>      >      N>      >      N>      N>
  2007↓
```



Line numbers are shown in  
this example to indicate data  
is all one record or row.

## 2.8 Attendance Collection – Test Window Count

Schools must submit attendance as of the last day of the school's testing window.

- If the student is not scheduled for classes on the last day of the testing window, report attendance on the next regularly scheduled school instruction day for the student.

Schools must submit aggregate hours of instruction for all students enrolled on the last day of the school's testing window.

| 2.8 Test Window Count |        |                                |          |   |             |  |                 |
|-----------------------|--------|--------------------------------|----------|---|-------------|--|-----------------|
| Field                 | Length | Name                           | Required | Validations   | Code/Format | Description  | Default if NULL |
| 1                     | 2      | Record Type                    | Yes      | Required - Always the value "AT"                                  | AT          | AT stands for Attendance Test Window Count.  |                 |
| 2                     | 4      | District Number                | Yes      | No zero padding, allow any length between one and four characters | String(4)   | This is your Legal Entity Number. Omit any leading zeroes.                                       |                 |
| 3                     | 4      | School Number                  | Yes      | No zero padding, allow any length between one and four characters | String(4)   | This is your School Code. Omit any leading zeroes.   |                 |
| 4                     | 3      | Calendar Number                | Yes      | Required – must be a calendar number within the district          | Number      | Needs to correspond with calendar set up in 2.4  |                 |
| 5                     | 9      | State ID                       | Yes      | Required – no zero padding  | String(9)   |  |                 |
| 6                     | 40     | Last Name                      | No       | Required  | String(40)  |  |                 |
| 7                     | 35     | First Name                     | No       | Required  | String(35)  |  |                 |
| 8                     | 5      | Test Window Count Absent       | Yes      | Required  | NUM         | Portion of count date absent (decimal). If present all day, then 0. If absent all day, then 1.0. | 0.000           |
| 9                     | 1      | Aggregate Hours of Instruction | Yes      | Required  |             | See Appendix J   | F               |

### Example Record:

*Jane Doe from District 0063 normally attends six 40 minute periods a day, but was absent for two periods on the test window count date (field 8).*

*She attends 4 hours of pupil instruction a day for a total annualized aggregate hours of 720 for the second semester (field 9).*

Calculation: (6 periods × 40 minutes = 240 minutes ÷ 60 minutes = 4 hours of instruction per day × 90 days in second semester = 360 aggregate hours for second semester × 2 for the year = 720 annualized aggregate hours of instruction.

```

HD      03/28/2007      16:30:00      MT1.3
AT      63      733      1      123456789      Doe      Jane      .333      F
AT      63      733      1      987654321      Smith     John      0      H
  
```

## ***2.9 Attendance Collection – Fall Count***

Future collection

## ***2.10 Attendance Collection – Spring Count***

Future Collection



# APPENDICES

## Appendix A

| ENROLLMENT START STATUS            |   |
|------------------------------------|---|
| 2.6 – Field 10                     |   |
| 01                                 | Original enrollment into a school                 |
| 02                                 | Continued enrollment same school, no interruption |
| 03                                 | Re-entry to the same school after withdrawal      |
| 04                                 | Transfer from public school in district or state  |
| 05                                 | Transfer from public schl under NCLB schl choice  |
| 06                                 | Transfer from an out of state school              |
| 07                                 | Transfer from a school from out of the country    |
| 08                                 | Transfer from a private school within the state   |
| 09                                 | Transfer from home school within the state        |
| <b>NOTE:</b> Requires zero padding |   |

## Appendix B

| ENROLLMENT END STATUS |  |
|-----------------------|--|
| 2.6 – Field 12        |  |
| 100                   | End of year, returning to same school next year    |
| 110                   | Promoted to another school                         |
| 120                   | Transfer to a public school in the same district   |
| 130                   | Transfer to public schl under NCLB schl choice     |
| 140                   | Transfer to public schl in another district in MT  |
| 150                   | Transfer to a state-funded school                  |
| 160                   | Transfer to a private school in the state          |
| 170                   | Transfer to a home school in the state             |
| 180                   | Transfer to a school out of state                  |
| 190                   | Transfer to a school out of the country            |
| 200                   | Suspension   |
| 210                   | Medical care or treatment, eligible to return      |
| 220                   | Enrolled in a foreign exchange program             |
| 230                   | Enrolled in an early admissions college program    |
| 240                   | Withdrawn, under age for compulsory school att     |
| 300*                  | Withdrew for personal or academic reasons*         |
| 310*                  | Exceeded age requirement set by district policy*   |
| 320*                  | Removed, reasons other than health, not returning* |
| 330*                  | Enrolled in adult educ or military, no diploma*    |
| 340*                  | Unknown*   |
| 400                   | Graduated with regular diploma                     |
| 410                   | Completed GED test (school appr program)           |
| 420                   | Completed school with other credentials            |
| 500                   | Student died                                       |
| 510                   | Student is permanently incapacitated               |

\* These are considered drop-out codes. Note that the asterisk should not appear in the code or description in the application.

## Appendix C

| DROPOUT REASON                     |  |
|------------------------------------|--|
| 2.6 – Field 13                     |  |
| 01                                 | Academic Difficulty                        |
| 02                                 | Attendance Difficulty                      |
| 03                                 | Economic Reasons                           |
| 04                                 | Employment                                 |
| 05                                 | Expelled                                   |
| 06                                 | Illness                                    |
| 07                                 | Job Corps or Similar Program               |
| 08                                 | Language Difficulty                        |
| 09                                 | Marriage                                   |
| 10                                 | Military                                   |
| 11                                 | Needed at Home                             |
| 12                                 | Over Compulsory Age                        |
| 13                                 | Pregnancy                                  |
| 14                                 | Poor Personal Relationships                |
| 15                                 | Reached Maximum Age Set by District Policy |
| 16                                 | Other Known Reason                         |
| 17                                 | Unknown Reason                             |
| 18                                 | GED (Pursuing)                             |
| 19                                 | Suspended, Did Not Return                  |
| 20                                 | Harassment/Feeling Unsafe at School        |
| 21                                 | Entered Adult Correctional Facility        |
| 22                                 | Lack of Childcare                          |
| <b>NOTE:</b> zero padding required |  |

## Appendix D

| ENROLLMENT SERVICE TYPE |                          |
|-------------------------|--------------------------|
| 2.6 – Field 8           |                          |
| P                       | Primary                  |
| S                       | Secondary                |
| N                       | Special Ed Services only |

## Appendix E

| RACE-ETHNICITY                     |                                     |
|------------------------------------|-------------------------------------|
| 2.3 – Field 12                     |                                     |
| 01                                 | American Indian or Alaskan Native   |
| 02                                 | Asian                               |
| 03                                 | Hispanic or Latino                  |
| 04                                 | Black or African American           |
| 05                                 | White, Non-Hispanic                 |
| 06                                 | Native Hawaiian or Pacific Islander |
| <b>NOTE:</b> zero padding required |                                     |

## Appendix F

| SUFFIX                             |     |
|------------------------------------|-----|
| 2.3 – Field 8                      |     |
| Jr                                 | Jr  |
| Sr                                 | Sr  |
| I                                  | I   |
| II                                 | II  |
| III                                | III |
| IV                                 | IV  |
| V                                  | V   |
| <b>NOTE:</b> no periods on Jr & Sr |     |

## Appendix G

| GRADE LEVEL                        |                      |
|------------------------------------|----------------------|
| 2.6 – Field 14                     |                      |
| UE                                 | Ungraded Elementary  |
| UM                                 | Ungraded Middle      |
| UH                                 | Ungraded High School |
| PK                                 | Pre-kindergarten     |
| KG                                 | Kindergarten         |
| P1                                 | Transition 1st       |
| 01                                 | Grade 1              |
| 02                                 | Grade 2              |
| 03                                 | Grade 3              |
| 04                                 | Grade 4              |
| 05                                 | Grade 5              |
| 06                                 | Grade 6              |
| 07                                 | Grade 7              |
| 08                                 | Grade 8              |
| 09                                 | Grade 9              |
| 10                                 | Grade 10             |
| 11                                 | Grade 11             |
| 12                                 | Grade 12             |
| <b>NOTE:</b> zero padding required |                      |

## Appendix H

| Language of Impact |                             |
|--------------------|-----------------------------|
| 2.7 field 32       |                             |
| 01                 | Arabic                      |
| 02                 | Arapaho                     |
| 03                 | Assiniboine                 |
| 04                 | Blackfeet                   |
| 05                 | Cheyenne                    |
| 06                 | Chinese                     |
| 07                 | Chippewa                    |
| 08                 | Cree                        |
| 09                 | Croatian                    |
| 10                 | Crow                        |
| 11                 | Czech                       |
| 12                 | Farsi                       |
| 13                 | Finnish                     |
| 14                 | French                      |
| 15                 | German                      |
| 16                 | Gros Ventre                 |
| 17                 | Hindi, Hindustani           |
| 18                 | Hmong                       |
| 19                 | Japanese                    |
| 20                 | Kootenai                    |
| 21                 | Korean                      |
| 22                 | Navajo                      |
| 23                 | Nepalese                    |
| 24                 | Norwegian                   |
| 25                 | Oneida                      |
| 26                 | Polish                      |
| 27                 | Portuguese                  |
| 28                 | Romanian                    |
| 29                 | Russian                     |
| 30                 | Salish                      |
| 31                 | Shoshone                    |
| 32                 | Sioux/Dakota                |
| 33                 | Spanish                     |
| 34                 | Tagalog                     |
| 35                 | Thai                        |
| 36                 | Turkish                     |
| 37                 | Urdu                        |
| 38                 | Vietnamese                  |
| 39                 | Other - Non American Indian |
| 40                 | Other - American Indian     |

## Appendix I

| LEP Status                  |            |
|-----------------------------|------------|
| 2.7 – Field 33              |            |
| 01                          | LEP        |
| 02                          | Former LEP |
| NOTE: Zero padding required |            |

## Appendix J

| Aggregate Hours of Instruction |                  |
|--------------------------------|------------------|
| 2.8 – Field 14                 |                  |
| N                              | 0 to 180 Hours   |
| Q                              | 181 to 359 Hours |
| H                              | 360 to 539 Hours |
| T                              | 540 to 719 Hours |
| F                              | 720 + Hours      |

## Appendix K

| Homeless Nighttime Residence |   |
|------------------------------|---|
| 2.7 – Field                  |   |
| 01                           | Shelter                                 |
| 02                           | Doubled-up (Living with another family) |
| 03                           | Unsheltered (Cars, parks, campgrounds)  |
| 04                           | Hotels or Motels                        |
| 05                           | Other                                   |
| 06                           | Unknown                                 |
| Note: Zero padding required  |   |